****

**EducationUsa academy**

**Scholarship application**

Please submit **one copy of the application electronically** to adviser@fulbright.is. Please type as the subject to the e-mail: *EducationUSA academy scholarship application*. **The electronic application must be submitted by midnight on 8 February 2024**.

|  |  |
| --- | --- |
| **1. NAME** |  |
| **2. COUNTRY OF CITIZENSHIP** | Click or tap here to enter text. |
| **3. COUNTRY OF LEGAL Residence** | Click or tap here to enter text. |
| **4. PLACE OF BIRTH**  | **City:** Click or tap here to enter text.**Country:** Click or tap here to enter text. |
| **5. DATE OF BIRTH (MM/DD/YYYY)** | Click or tap to enter a date. |
| **6. GENDER** | [ ]  **Male** [ ]  **Female** |
| **7. HOME ADDRESS** | **Street:** Click or tap here to enter text.**City:** Click or tap here to enter text.**Postal Code:** Click or tap here to enter text.**Country:** Click or tap here to enter text. |
| **8. TELEPHONE** | **Home phone**: Click or tap here to enter text.**Mobile phone**: Click or tap here to enter text. |
| **9. EMAIL ADDRESS** | Click or tap here to enter text. |
| **10. EMERGENCY CONTACT:** | **Name** Click or tap here to enter text.**Relationship:** Click or tap here to enter text.**Phone number:** Click or tap here to enter text.**Email address:** Click or tap here to enter text. |

|  |  |
| --- | --- |
| **11. OCCUPATION OF PARENTS** | **Mother:** Click or tap here to enter text.**Father:** Click or tap here to enter text. |
| **12. NAME OF SCHOOL** | Click or tap here to enter text. |
| **12b. ACADEMIC TRACK (if applicable)** ***(hér er átt við námsbraut)*** | Click or tap here to enter text. |
| **12c. SCHOOL ADDRESS** | **Street:** Click or tap here to enter text.**City:** Click or tap here to enter text.**Zip Code:** Click or tap here to enter text.**Country:** Click or tap here to enter text. |
| **13. CURRENT YEAR OF STUDIES** | Click or tap here to enter text. |
| **14. EXPECTED GRADUATION DATE** | Click or tap here to enter text. |

**15. Have you ever traveled outside of Iceland?** [ ] **Yes** [ ]  **No**

**15b. If yes, please list all countries:** Click or tap here to enter text.

**16. Have you ever traveled to the United States?** [ ] **Yes** [ ]  **No**

**16b. If yes, please explain your previous travel experience in the United States in the box below.**

|  |
| --- |
| Click or tap here to enter text. |

**17. Do you have family residing in the United States?** [ ] **Yes** [ ]  **No**

**17b. If yes, please specify in the box below**

|  |
| --- |
| **Relationship:** Click or tap here to enter text.**City and State:** Click or tap here to enter text. |

**18. Please describe any pre-existing medical conditions or other dietary and personal considerations in the box below. The information you provide will not affect your selection in the program, but will enable the host institution to make any necessary accommodations.**

|  |
| --- |
| Click or tap here to enter text. |

**19. Please rank your English language proficiency in the following areas:**

Speaking: [ ] Fair [ ] Good [ ] Excellent

Reading: [ ] Fair [ ] Good [ ] Excellent

Writing: [ ] Fair [ ] Good [ ] Excellent

**19b. If you have previously taken an official English language exam (e.g., TOEFL, IELTS), please list the name of the exam, your score and the date when you took the examination.**

|  |  |  |
| --- | --- | --- |
| exam: Click or tap here to enter text. | Date: Click or tap here to enter text. | Score: Click or tap here to enter text. |

**20. Please list and describe all volunteer positions, work experience, awards, memberships in associations or clubs, and leadership positions you have held** **in the box below. Please include dates.**

|  |
| --- |
| Click or tap here to enter text. |

**21. The EducationUSA Academy will be offered in summer 2024 at five college campuses across the United States. A full list is available at** [**educationusaacademy.org**](https://www.edusaacademy.org/)**. Please note that additional virtual programs are available and are listed on the website, but the grant is for in person summer programs only at the following institutions:**

|  |  |  |
| --- | --- | --- |
| **Host institution** | **Program Dates** | **Thematic Focus** |
| Embry Riddle Aeronautical University | June 15 – June 29 | Aerospace Exploration/US higher education & application process |
| University of Wisconsin-Madison | June 29 – July 20 | Global Leadership |
| Boston University | July 1 – July 19 | Innovation & Entrepreneurship |
| Diablo Valley College | July 6 – July 20 | Business/Entrepreneurship |
| Temple University | July 13 – August 3 |  Experience university academics through workshops on arts, health, engineering, business, political science and more. |

**Please identify the two EducationUSA Academies that you are the most interested in attending and why (1-2 sentences).**

|  |  |  |
| --- | --- | --- |
| **#** | **Academy** | **Why are you interested in this Academy?** |
| **1** | Choose an item. | Click or tap here to enter text. |
| **2** | Choose an item. | Click or tap here to enter text. |

**22. PERSONAL STATEMENT:** The essay should be **written in English, approximately** 250 words. Please convey why you are interested in participating in general, also why you are specifically interested in the programs you have chosen and what you expect to gain. Additionally, include relevant information on your background and/or interests.

|  |
| --- |
| Click or tap here to enter text. |

**23. DATA INQUIRY: How did you hear about this program? Please specify in the box below (mark all that apply:**

|  |
| --- |
| [ ]  **Fulbright Commission website or pamphlet** [ ]  **School** [ ]  **Social Media** [ ]  **Friend** [ ]  **Other:** Click or tap here to enter text. |

**24. Applicant´s signature:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**25. Signature of legal guardian authorizing the application of a minor:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE REMEMBER TO SUBMIT YOUR APPLICATION AND TRANSCRIPTS**

**BY 8 February 2024.**

**ALSO MAKE SURE THAT YOUR REFERENCE IS SUBMITTED BY THIS DEADLINE.**

Please submit **one copy of the application electronically** to adviser@fulbright.is. Please type as the subject to the e-mail: *EducationUSA Academy application*. The electronic application must be submitted by midnight on 8 February 2024.

**Accompanying documents which must be submitted with the application:**

* Copy of most recent school transcripts (fall semester, if available, and last school year). School transcripts *should be in English and must include your* grade average.

**REFERENCES:** **1 reference must be submitted**. Preferably by a teacher, mentor or other authority figure that can provide information about academic achievements and extracurricular activities. Please supply those who provide references with the appropriate reference forms or direct them to the form on the Fulbright website:[EducationUSA Summer Academy](https://fulbright.is/grants-to-the-us/sumarnamskeid/sumarskoli-educationusa/)

**When submitting multiple documents, please name the documents as follows:**

* [NAME] – APPLICATION
* [NAME] – SCHOOL TRANSCRIPT (mark 1 and 2, if you are submitting more than one)
* [NAME] – ADDITIONAL MATERIALS\*

*\* If applicable. This may apply to applicants who wish to hand in information on extracurricular activities, as well as awards, acknowledgements, etc.*

*Applicants* ***must be 16 or 17******years old*** *to participate in the EducationUSA Academy program. Those who do not turn 16 before the program starts are not eligible. Those who will turn 18 before the end of the program are not eligible.*

**Please note that references are confidential and should not be seen by the applicant. References should be sent electronically by the evaluator directly to** **adviser@fulbright.is** **no later than 8 February 2024. References forwarded by the applicant will not be accepted.**